

Summary of Membership Types and Gender by Club  
as of April, 2025

Run Date: 5/11/2025 9:32:14PM

| District      | Club Number | Club Name                 | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|---------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                           |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 33 S | 12128       | ABINGTON                  | 5              | 5                  | 5                  | 0    | 12                | 10             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 33 S | 12129       | ACUSHNET                  | 0              | 0                  | 0                  | 0    | 0                 | 46             | 0             | 0               | 0    | 0              | 0                 | 46    |
| District 33 S | 12131       | ATTLEBORO SOUTH ATTLEBORO | 0              | 0                  | 0                  | 0    | 9                 | 50             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District 33 S | 12133       | BRIDGEWATER               | 8              | 8                  | 4                  | 4    | 11                | 42             | 1             | 0               | 1    | 0              | 0                 | 53    |
| District 33 S | 12137       | DENNIS HARWICH L C        | 1              | 1                  | 0                  | 1    | 8                 | 7              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 33 S | 12138       | DIGHTON                   | 8              | 8                  | 7                  | 1    | 28                | 25             | 0             | 0               | 0    | 0              | 0                 | 53    |
| District 33 S | 12141       | EAST BRIDGEWATER          | 3              | 3                  | 2                  | 1    | 7                 | 26             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 33 S | 12142       | EASTON                    | 13             | 13                 | 11                 | 2    | 44                | 107            | 0             | 0               | 0    | 0              | 0                 | 151   |
| District 33 S | 12143       | FAIRHAVEN                 | 4              | 4                  | 4                  | 0    | 14                | 17             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 33 S | 12144       | FALL RIVER                | 0              | 0                  | 0                  | 0    | 9                 | 18             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 33 S | 12146       | FREETOWN                  | 5              | 5                  | 5                  | 0    | 10                | 8              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 33 S | 12148       | HANOVER                   | 0              | 0                  | 0                  | 0    | 0                 | 15             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 33 S | 12150       | KINGSTON                  | 2              | 2                  | 2                  | 0    | 3                 | 8              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 33 S | 12151       | LAKEVILLE                 | 1              | 1                  | 0                  | 1    | 6                 | 33             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 33 S | 12156       | MATTAPOISETT              | 5              | 5                  | 5                  | 0    | 28                | 39             | 0             | 0               | 0    | 0              | 0                 | 67    |
| District 33 S | 12157       | MIDDLEBORO                | 1              | 1                  | 1                  | 0    | 1                 | 7              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 33 S | 12159       | CHATHAM-NAUSET L C        | 0              | 0                  | 0                  | 0    | 1                 | 1              | 0             | 0               | 0    | 0              | 0                 | 2     |
| District 33 S | 12160       | NEW BEDFORD               | 2              | 2                  | 0                  | 2    | 6                 | 7              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 33 S | 12162       | NORTON                    | 0              | 0                  | 0                  | 0    | 0                 | 19             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 33 S | 12165       | PLYMOUTH                  | 2              | 2                  | 2                  | 0    | 8                 | 53             | 0             | 0               | 0    | 0              | 0                 | 61    |
| District 33 S | 12166       | PROVINCETOWN              | 0              | 0                  | 0                  | 0    | 12                | 47             | 0             | 0               | 0    | 1              | 0                 | 59    |
| District 33 S | 12167       | RAYNHAM                   | 5              | 5                  | 4                  | 1    | 22                | 18             | 0             | 0               | 0    | 0              | 0                 | 40    |
| District 33 S | 12168       | REHOBOTH                  | 0              | 0                  | 0                  | 0    | 3                 | 51             | 0             | 0               | 0    | 0              | 0                 | 54    |
| District 33 S | 12169       | ROCHESTER                 | 3              | 3                  | 3                  | 0    | 12                | 4              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 33 S | 12170       | ROCKLAND                  | 1              | 1                  | 0                  | 1    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 33 S | 12171       | SANDWICH-BOURNE           | 1              | 1                  | 1                  | 0    | 7                 | 13             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 33 S | 12173       | SEEKONK                   | 1              | 1                  | 0                  | 1    | 0                 | 30             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 33 S | 12174       | SOMERSET                  | 15             | 16                 | 12                 | 4    | 31                | 47             | 0             | 0               | 0    | 0              | 0                 | 78    |

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| District                       | Club Number | Club Name                       | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|--------------------------------|-------------|---------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                                |             |                                 |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 33 S                  | 12177       | WEST BRIDGEWATER                | 4                 | 4                     | 2                  | 2    | 38                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 58    |
| District 33 S                  | 12178       | WESTPORT                        | 3                 | 3                     | 3                  | 0    | 6                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 33 S                  | 46289       | SOUTH CARVER                    | 1                 | 1                     | 1                  | 0    | 6                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 33 S                  | 52247       | REHOBOTH ANAWAN                 | 0                 | 0                     | 0                  | 0    | 25                   | 1                 | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 33 S                  | 52284       | BRIDGEWATER ACADEMY             | 1                 | 1                     | 1                  | 0    | 22                   | 0                 | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 33 S                  | 52748       | NORTON COMMUNITY                | 0                 | 0                     | 0                  | 0    | 29                   | 1                 | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 33 S                  | 52815       | SOUTH ATTLEBORO VILLAGE         | 0                 | 0                     | 0                  | 0    | 53                   | 1                 | 0                | 0               | 0    | 0                 | 0                    | 54    |
| District 33 S                  | 53358       | FALL RIVER CAROUSEL             | 1                 | 1                     | 1                  | 0    | 23                   | 3                 | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 33 S                  | 59896       | BARNSTABLE-YARMOUTH L C         | 0                 | 0                     | 0                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 33 S                  | 102064      | BRIDGEWATER COMMUNITY           | 2                 | 3                     | 3                  | 0    | 10                   | 5                 | 0                | 0               | 0    | 3                 | 0                    | 15    |
| District 33 S                  | 102142      | BROCKTON                        | 0                 | 0                     | 0                  | 0    | 7                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 33 S                  | 102156      | DARTMOUTH                       | 0                 | 0                     | 0                  | 0    | 0                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 1     |
| District 33 S                  | 105371      | FALMOUTH                        | 1                 | 1                     | 1                  | 0    | 4                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 33 S                  | 111506      | DUXBURY                         | 4                 | 4                     | 3                  | 1    | 6                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 33 S                  | 135313      | Whitman Hanson Centennial       | 0                 | 0                     | 0                  | 0    | 1                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 1     |
| District 33 S                  | 140150      | Wareham                         | 0                 | 0                     | 0                  | 0    | 13                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 33 S                  | 142484      | Southeastern MA Paws of Comfort | 2                 | 2                     | 1                  | 1    | 20                   | 5                 | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 33 S                  | 145692      | Cape Cod Paws of Comfort        | 0                 | 0                     | 0                  | 0    | 6                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| Total Members:<br>Total Clubs: |             |                                 | 105               | 107                   | 84                 | 23   | 569<br>46            | 846               | 1                | 0               | 1    | 4                 | 0                    | 1,415 |